

2024

# "BUDLIGHT" CHRISTMAS BASH



Annual Team Tournament  
Saturday December 07, 2024  
12 Noon

U.S.B.C. Certified Tournament

Northway Lanes  
1751 Evanston  
Muskegon, MI 49442  
(231) 773-9181

**1st Place \$2000**

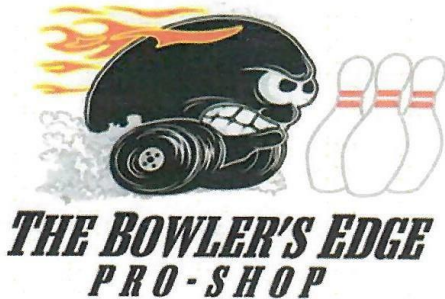
2ND PLACE \$1000

3<sup>RD</sup> and 4TH \$500

5TH thru 8TH \$375

9TH thru 12 TH \$250

BASED ON 50 ENTRIES



Brackets and side pots available at check-in.

**Handicap is 90% of 240. Maximum average of team is 1100.**

**(PRIZES BASED ON 50 TEAMS)** 1 in 6 will cash

Prize fund \$26/Bowling fee \$10.50/WMUSBC fee \$3.50

Entry fee per person. \$40.00/\$200.00 per team

**Entries limited to first 50 paid teams**

The lane assignments will be placed in the order received, starting in the middle of the bowling center and working out.

**ENTRIES CLOSE DECEMBER 7 @ 9:00 AM**

**Cash or credit card only on December 7th**

**NO roster changes after 10 AM**

For more information contact, Northway Lanes 231-773-9181  
James F Hartman: WMUSBC, Association Manager (231)510-2643  
2105 West Dewey Road Scottville, Michigan 49454

E-mail: [gusbcba@yahoo.com](mailto:gusbcba@yahoo.com)

Facebook: West Michigan USBC

Website: [muskegonbowling.com](http://muskegonbowling.com)

**FILLABLE FORM ON OUR WEBSITE**

**RULES AND ENTRY BLANK ON BACK**



# Rules

- 1. ELIGIBILITY:** Entry in this tournament is open to all USBC members.
- 2. AVERAGES:** Use the highest 2023-2024 USBC certified yearbook average based on a minimum of 15 games. If you are 10 pins higher than the yearbook as of 12-06-24, you must use your current average (Rule: 319a-2). It shall be the bowler's responsibility to verify the accuracy of the reported average on the entry form, whether originally submitted by the bowler, team captain or others. Failure to disclose a lower average than actual by the 1<sup>st</sup> game completion will result in use of originally submitted average.
- 3. FEES:** All fees must be paid before the tournament starts.
- 4. TEAMS:** Shall consist of any five USBC certified bowlers. Teams may be mixed, all male or all female. Maximum team average shall be 1100.
- 5. FORMAT:** After three games, based on 50 entries, the top 12 teams, less than 50 will be decided at time of bowling will advance to a two-game baker match play format until a winner is determined. Baker matches will be played all on the same lane by the same team, then switching to opposite lane for the second baker game. Qualifying ties only will be determined by the highest handicap game, all other ties between teams shall result in a 9<sup>th</sup> and 10<sup>th</sup> frame roll-off.
- 6. HANDICAP:** Handicap will be on a GAME basis 90% of 240. Baker games will use 1/5<sup>th</sup> of the team total handicap. Example 1200 – Team average of 1000 = 200 X 90% = 180 divided by 5 = 36 Pins per Game Baker
- 7. ENTRANTS:** Anyone who has qualified for a prize of \$300 or more in the any event, total combined prize winnings of \$500 or more in one tournament; total combined prize winnings of \$1,000 or more in all tournaments within the last 12 months must report their actual score, position and amounts won on a separate sheet of paper and turn it in with the entry form (Rule 319d). The tournament manager reserves the right to re-rate any entrant based on the rule 319e and shall refund any entry before bowling if the bowler doesn't accept the re-rated average.
- 8. PAYOUT:** The top 12 team's maximum will cash out of qualifying teams. Prize money will be returned 100%. All prize money is based on the total entries in this tournament.
- 9. USBC RULES APPLY AND ALL RULES SHALL BE DECIDED AND ENFORCED BY THE TOURNAMENT STANDING COMMITTEE.**

PLEASE FILL THIS ENTRY FORM COMPLETELY

IF PAYING BY CASH ALL MONEY MUST BE ENCLOSED. IF PAYING BY CHECK PAYABLE TO: WMUSBC.

IF PAYING BY CREDIT CARD THEIR WILL BE An ADDITIONAL 4% CHARGE.

ALL OF THE ENTRY FORM MUST BE FILLED OUT COMPLETELY Please Mail entry to this address

James Hartman 2105 West Dewey Road Scottville, Michigan 49454

Entry No. \_\_\_\_\_  
Amount Paid \_\_\_\_\_  
Cash  
Check NO. \_\_\_\_\_

Team Captain's Name \_\_\_\_\_ Phone \_\_\_\_\_

Team Name \_\_\_\_\_ E-mail address \_\_\_\_\_

Bowler #1 \_\_\_\_\_ USBC No. \_\_\_\_\_ 2023-24 Avg \_\_\_\_\_  
Address \_\_\_\_\_ City/ Zip \_\_\_\_\_ Jacket Size \_\_\_\_\_

Bowler #2 \_\_\_\_\_ USBC No. \_\_\_\_\_ 2023-24 Avg \_\_\_\_\_  
Address \_\_\_\_\_ City/ Zip \_\_\_\_\_ Jacket Size \_\_\_\_\_

Bowler #3 \_\_\_\_\_ USBC No. \_\_\_\_\_ 2023-24 Avg \_\_\_\_\_  
Address \_\_\_\_\_ City/ Zip \_\_\_\_\_ Jacket Size \_\_\_\_\_

Bowler #4 \_\_\_\_\_ USBC No. \_\_\_\_\_ 2023-24 Avg \_\_\_\_\_  
Address \_\_\_\_\_ City/ Zip \_\_\_\_\_ Jacket Size \_\_\_\_\_

Bowler #5 \_\_\_\_\_ USBC No. \_\_\_\_\_ 2023-24 Avg \_\_\_\_\_  
Address \_\_\_\_\_ City/ Zip \_\_\_\_\_ Jacket Size \_\_\_\_\_

Credit Card Type \_\_\_\_\_ Card Number \_\_\_\_\_  
Exp. Month \_\_\_\_\_ Exp. Year \_\_\_\_\_ CVV Number \_\_\_\_\_  
Signature \_\_\_\_\_